- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | INDUS NATIONAL SCHOOL SATARGANJ U S NAGAR UK | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530487 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81713 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INDUS NATIONAL SCHOOL, SADHU NAGAR, SITARGANJ, UDHAM SINGH NAGAR, - 262405 | |
| 5 | PRINCIPAL NAME | Mr Yogesh Chandra Brizawasi | |
| 6 | PRINCIPAL QUALIFICATION | M. Sc. B. Ed. | |
| 7 | SCHOOL EMAIL ID | induseepl@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7055363777 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.indusschool.in/cbse/5_CBSE%20Upgradation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.indusschool.in/cbse/13_Society%20Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.indusschool.in/cbse/11_NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.indusschool.in/cbse/12_RTE%20Affiliation.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.indusschool.in/cbse/2_Buildig%20safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.indusschool.in/cbse/6_Fire%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.indusschool.in/cbse/3_DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.indusschool.in/cbse.php |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.indusschool.in/cbse/4_Fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | http://www.indusschool.in/cbse/9_INDUS%20NATIONAL%20SCHOOL%20academic%20calander%202021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.indusschool.in/cbse/10_SMC%20List.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.indusschool.in/cbse/8_INDUS%20NATIONAL%20SCHOOL%20PARENT%20TEACHER%20ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://www.indusschool.in/cbse/1_CBSE%20Result%20Class.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| | | |

4/13/2021 - SARAS

| 1 | PRINCIPAL | Yogesh Chandra Brizawasi |
|---|---|--------------------------|
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 9 |
| | TGT | 6 |
| | PRT | 5 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Anita |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Monika Chaudhari |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 24 | 24 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | NA |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 40460 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 25 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 62 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | 111 |